



### Application Data Sheet

#### **Application Information**

APPLICATION NUMBER:: 10/630,700  
FILING DATE:: July 31, 2003  
APPLICATION TYPE:: REGULAR  
SUBJECT MATTER:: UTILITY  
SUGGESTED CLASSIFICATION::  
SUGGESTED GROUP ART UNIT::  
CD-ROM OR CD-R?::  
NUMBER OF CD DISKS::  
NUMBER OF COPIES OF CDS::  
SEQUENCE SUBMISSION?::  
COMPUTER READABLE FORM (CRF)?::  
NUMBER OF COPIES OF CRF::  
TITLE:: METHOD AND APPARATUS FOR  
IMPROVED ULTRAVIOLET (UV)  
TREATMENT OF LARGE THREE-  
DIMENSIONAL (3D) OBJECTS  
ATTORNEY DOCKET NUMBER:: 866.42070X00  
REQUEST FOR EARLY PUBLICATION::  
REQUEST FOR NON PUBLICATION::  
SUGGESTED DRAWING FIGURE:: 1  
TOTAL DRAWING SHEETS:: 8  
SMALL ENTITY:: NO  
PETITION INCLUDED?:: NO  
PETITION TYPE::  
LICENSED US GOVT. AGENCY::  
CONTRACT OR GRANT NUMBERS::  
SECURITY ORDER IN PARENT APPL.?:: NO

**APPLICANT INFORMATION****FIRST INVENTOR**

APPLICANT AUTHORITY TYPE:: INVENTOR  
PRIMARY CITIZENSHIP:: US  
STATUS:: FULL CAPACITY  
GIVEN NAME:: MARK  
MIDDLE NAME:: W.  
FAMILY NAME:: RUCKMAN  
NAME SUFFIX::  
CITY OF RESIDENCE:: MONTGOMERY VILLAGE  
STATE OR PROVINCE OF RESIDENCE:: MD  
COUNTRY OF RESIDENCE:: US  
STREET OF MAILING ADDRESS:: 10024 STEDWICK ROAD, #101  
CITY OF MAILING ADDRESS:: MONTGOMERY VILLAGE  
STATE OF PROVINCE OF MAILING ADDRESS:: MD  
COUNTRY OF MAILING ADDRESS:: US  
POSTAL OR ZIP CODE OF MAILING ADDRESS:: 20886

**SECOND INVENTOR**

APPLICANT AUTHORITY TYPE:: INVENTOR  
PRIMARY CITIZENSHIP:: US  
STATUS:: FULL CAPACITY  
GIVEN NAME:: MIODRAG  
MIDDLE NAME::  
FAMILY NAME:: CEKIC  
NAME SUFFIX::  
CITY OF RESIDENCE:: BETHESDA  
STATE OR PROVINCE OF RESIDENCE:: MD  
COUNTRY OF RESIDENCE:: US  
STREET OF MAILING ADDRESS:: 7908 CHARLESTON COURT  
CITY OF MAILING ADDRESS:: BETHESDA  
STATE OF PROVINCE OF MAILING ADDRESS:: MD

COUNTRY OF MAILING ADDRESS:: US  
POSTAL OR ZIP CODE OF MAILING ADDRESS:: 20817

THIRD INVENTOR

APPLICANT AUTHORITY TYPE:: INVENTOR  
PRIMARY CITIZENSHIP:: US  
STATUS:: FULL CAPACITY  
GIVEN NAME:: JEFFREY  
MIDDLE NAME:: K.  
FAMILY NAME:: OKAMITSU  
NAME SUFFIX::  
CITY OF RESIDENCE::  
STATE OR PROVINCE OF RESIDENCE:: MD  
COUNTRY OF RESIDENCE:: US  
STREET OF MAILING ADDRESS:: 2736 ALBERT RILL ROAD  
CITY OF MAILING ADDRESS:: WESTMINSTER  
STATE OF PROVINCE OF MAILING ADDRESS:: MD  
COUNTRY OF MAILING ADDRESS:: US  
POSTAL OR ZIP CODE OF MAILING ADDRESS:: 21157

FOURTH INVENTOR

APPLICANT AUTHORITY TYPE:: INVENTOR  
PRIMARY CITIZENSHIP:: UK  
STATUS:: FULL CAPACITY  
GIVEN NAME:: HANS  
MIDDLE NAME:: DANIEL  
FAMILY NAME:: NILSSON  
NAME SUFFIX::  
CITY OF RESIDENCE:: LONDON  
STATE OR PROVINCE OF RESIDENCE::  
COUNTRY OF RESIDENCE:: UK  
STREET OF MAILING ADDRESS:: 30 EAST SHEEN AVENUE, EAST SHEET  
CITY OF MAILING ADDRESS:: LONDON

STATE OF PROVINCE OF MAILING ADDRESS::  
COUNTRY OF MAILING ADDRESS:: UK  
POSTAL OR ZIP CODE OF MAILING ADDRESS:: SW14 8AS

**CORRESPONDENCE INFORMATION**

CORRESPONDENCE CUSTOMER NUMBER:: 020457

**REPRESENTATIVE INFORMATION**

REPRESENTATIVE CUSTOMER NUMBER:: 020457

**DOMESTIC PRIORITY INFORMATION**

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|---------------|-------------------|----------------------|----------------------|
|               |                   |                      |                      |

**FOREIGN PRIORITY INFORMATION**

| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      |               |                    |

**ASSIGNMENT INFORMATION**

ASSIGNEE NAME:: FUSION UV SYSTEMS, INC.  
STREET OF MAILING ADDRESS:: 810 CLOPPER ROAD

CITY OF MAILING ADDRESS:: GAITHERSBURG

**STATE OR PROVINCE OF MAILING**

ADDRESS:: MD

COUNTRY OF MAILING ADDRESS:: US

POSTAL OR ZIP CODE OF MAILING  
ADDRESS:: 20878-1357